

# Newcomers Club of Nevada County

*A Women's Social and Charitable Organization*



# 2024

## 2024-2025 Board Officers

<https://www.newcomersnc.org>

<https://www.facebook.com/>

## *President's Message*



Welcome Back, Ladies!

As I write this letter, I realize the fair is about to start. In our town that somehow signifies the end of summer as the kiddos return to school next week. In reality, it means we still have two months of hot weather and fire danger. Personally, I got to take almost a whole month off without thinking about Newcomers.

Our end of the year social at Alta Sierra was a nice event with over 50 women in attendance. The new officers were sworn in, and the outgoing breathed a sigh of relief—well, almost everyone. Our treasurer now has the task of closing out our fiscal year. We will have a transitional period with a new treasurer coming in. Because of this transition **THERE WILL BE NO ZELLE PAYMENTS FOR THE SEPTEMBER LUNCHEON.** We will be up and running again in October.

After my short break, we were *back in the saddle again*. We are in the process of amending the club's bylaws and standing rules. In addition, we want to update and streamline the website.

**IF ANYONE OUT THERE HAS DESIGN OR WRITING SKILLS, WE NEED YOU!!!**

Many of our activity groups continued to meet during the summer. Remember, if you have an idea for a new group, please contact the Activities Chair. I am surprised there isn't a mahjong group in Newcomers. It seems to be such a popular game these days.

We have several new members to welcome into the club. Our membership is just short of 200 ladies. Please help welcome new faces at our upcoming luncheon. Our Program Chair has been busily scheduling speakers for our September and October luncheons, plus a performance for the Holiday Brunch. We will also be having an Informed Women Series event in November. In addition, the Events/Restaurants Chairs have been working hard planning our luncheons with the event planners at Alta Sierra and Lake Wildwood. I hope you all remember that with increased food costs these women work very hard to get us the best meal at the best price possible.

I look forward to seeing you all in late September.



# September Luncheon Meeting

**When:** September 25, 2024

**Where:** Alta Sierra Country Club

**Time:** Check In 10:30, Meeting 11:30  
Buffet Lunch 11:45, Speaker 12:30

**Cost:** \$34

## Program: Life in the Spotlight with Tina Cole

Tina Cole is an actress and singer who worked with Troy Donahue and Robert Conrad as the female lead in *Hawaiian Eye* and opened for various headliners such as Bob Hope and Rowan and Martin. In addition, she played Katie Miller, Robbie's wife, in *My Three Sons* for five years.

Tina has received many awards and has made several recordings. She has also written her autobiography entitled *My Three Lives - A Memoir*. Tina devoted 24 years to her pet project, Sacramento Children's Theater, where she served as director.

Don't miss this presentation. There might be some juicy Hollywood gossip!



To make reservations for SEPTEMBER 25, 2024, please **MAIL** your **\$34.00 check**, payable to NEWCOMERS CLUB, to the Reservations Team.

**THERE WILL BE NO ZELLE PAYMENTS FOR SEPTEMBER!**

Checks must be received by **Monday, SEPTEMBER 16, 2024**. Cancellations will be accepted before 5:00 pm on **Tuesday, SEPTEMBER 17, 2024**. After **Tuesday, SEPTEMBER 17, 2024**, to see if there has been a cancellation or to have your name added to the waiting list call the Reservations Team.

**NOTE:** Seating will be open as usual.

## October Luncheon Meeting

**When:** October 23, 2024

**Where:** Alta Sierra Country Club

**Time:** Check In 10:30, Meeting 11:30  
Buffet Lunch 11:45, Speaker 12:30

**Cost:** **TBD**

### **Program: Stories from an FBI Agent**

David L. Schutz has thirty-one years of experience as an Indianapolis Metro police officer and FBI Special Agent. He graduated from Miami (OH) University with a BS in Business and has a variety of professional awards related to his actions and investigations, including the prestigious Wyoming (OH) High School Class Clown Award.

David has included his family on most of his adventures and has resided in some of the most beautiful communities in the world including Santa Cruz, California, Ithaca, New York, and San Juan, Puerto Rico.





## REQUEST FROM RESERVATIONS TEAM

*Welcome Mary, here's your name tag. Your table assignment is Table 2—noted on your tag.*

This might be the greeting you get as you come to a Newcomers luncheon during the year. We are looking for another “great smile” to join the Reservations Team. Serving on Reservations is a great way to learn names and faces of members whom you might not see often. With three volunteers, each of us is able to take three months to collect checks or Zelle payments and make name tags. A new Reservations Team member would need to know Excel—preferably using Microsoft. If you are interested, please contact the Reservations Team.

### Christmas Families Project Fundraiser

Our fundraiser for September is soon approaching on

**Saturday, September 21, 2024**  
**898 Freeman Lane, Grass Valley**  
**8 am to 3 pm**



We have one more drop off date on **September 7 from 11 am – 1 pm** at the above address.

If you are unable to make that date, and you have some items to donate, please call the Fundraising Committee. As a reminder, gently used items, small furniture, jewelry and tools are all welcomed. We appreciate your support in helping to make this a success for the Christmas Families Project.

~ Fundraising Committee

## Christmas Families Project



Summer sure has been flying by! It is almost time for our first round of the Christmas Families Project signup sheets for interested shoppers and wrappers for our 2024 program! We will have them on the tables at our September luncheon.


In the meantime, we are looking for ladies who might be interested in participating in our program just a little more. We would like to start cross-training for our current committee members for positions such as wrapping supervisor, budget/family spreadsheets, co-chair for scheduling wrappers/shoppers, co-chair for special items, and publication.

We, as the existing committee, will be meeting in September to update our job descriptions to streamline this process. To our knowledge no one on the existing committee is expected to leave this year so we believe it would be an excellent time to bring in new, interested ladies to train now. Please feel free to contact the CFP Chairs if you are interested or just have questions. We have a great team, and we have a lot of fun!


# ACTIVITY GROUPS NEWS

*The following groups have openings or are accepting subs*

**Book Clubs:**  
**Page Turners** (one opening)  
Date: 3<sup>rd</sup> Wednesday (10:30)  
  
**Mysteries and More** (three openings)  
Date: 1<sup>st</sup> Tuesday (1:30)



**Game Groups:**  
**Hand & Foot Group #1** (accepting subs)  
Date: 2<sup>nd</sup> Monday (12:00)  
  
**Hand & Foot Group #2** (one opening)  
Date: 3<sup>rd</sup> Monday (1:00)  
  
**Bridge Group** (accepting subs)  
Date: 2<sup>nd</sup> Wednesday (10:30)  
Location: Trailblazers  
  
**Mexican Train**  
4th Monday (1:00-3:00)  
Location: Women's Lounge, ASCC  
  
**Rummikub** (Rummy Tiles)  
Date: 2<sup>nd</sup> Thursday (2:00)  
Location: Women's Lounge, ASCC



**Cooking Clubs:**  
**Happy Cookers** (accepting subs)  
Date: 3<sup>rd</sup> Monday (10:00)  
  
**Kitchen Kutups** (two openings)  
Date: 3<sup>rd</sup> Thursday (10:00)  
  
**Gourmet Girls** (rotating guest spot available)  
Date: 1<sup>st</sup> Friday (10:30)



**Garden Club** (open to all members)  
Date: 1<sup>st</sup> Tuesday (11:00)  
  
**Short Walkers** (open to all members)  
Date: Tuesdays and Fridays (10:00)



**Girls Just Wanna Have Fun** (Fun Events)  
Dates and times depend on activity. Contact leaders for more information.  
  
**Lunch Bunch** (open to all members)  
Date: 2<sup>nd</sup> Tuesday (11:30)  
Location: Changes monthly



# Activity Groups News (continued)

## Groups Currently Forming (or groups that need players and/or leaders):

- Mahjong
- Cribbage
- Hand & Foot Group #2
- Bunco Group #2

Contact Activity Groups Chair.

Sign-ups can be done at luncheons, by contacting a group leader or the Activity Groups Chair.

If you have any questions, ideas or are interested in forming a new group, please contact the Activity Groups Chair.

The **Girls Just Wanna Have Fun** group has enjoyed some fun getaways this summer—a day trip to Downieville in June and another to Truckee in July. They have a planned getaway for two nights in August to Kings Beach, Lake Tahoe.

Coming up this fall will be a Sunday matinee to see the Dracula performance at the Off Broadstreet theater in Nevada City. The group usually meets the third Thursday of every month to do a special fun event. It is a great opportunity to get to know other ladies in the group on a more personal basis.

If you are interested in joining, please contact the leaders of the group.



**BE INSPIRED: EXPLORE, LEARN, GROW**

# A DAY for WOMEN

**CELEBRATE YOU.**

- Learn and explore something new
- 15+ one-hour workshop classes, in areas such as Personal Growth, Food, Gardening, Technology and more.
- Networking, lunch and fun!

**SATURDAY 9am-3pm**  
**SEPTEMBER 14, 2024**

Sierra College Nevada County Campus  
250 Sierra College Drive, Grass Valley, CA  
Cost: \$50 per person, lunch included

All profits from the event go to support Scriptmist International of Grass Valley's service projects for women and children and Sierra College Foundation NCC programs for students.

**LEARN MORE AND REGISTER TODAY: [sierracollege.edu/dayforwomen](http://sierracollege.edu/dayforwomen)**



Please submit informative community announcements/tips to the club's president for board consideration.





Photos from the End of Year Social in June

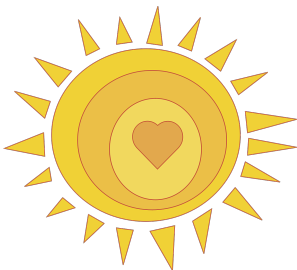
### **From the Parliamentarian:**

The board has been working on updating our bylaws to streamline our guidelines—taking into account our recent actions to discontinue efforts to convert our club to a 501(c)(3).

Board committees will be divided into two categories: Standing and Operational.

The first reading of the proposed amendments will be heard at the September meeting, with the vote to follow after the second reading at the October meeting.

For copies of the exact wording or inquiries, please contact the parliamentarian.



**SUNSHINE**

If you know someone who could use a little support or cheering up, please contact the Sunshine Chair.

# MEMBERSHIP

**For Potential New Members:** Not only is it never too late to join the Newcomers Club, your \$25 dues will take you through to the end of 2024.

New member applications and dues, made payable to Newcomers Club, should be sent to the Membership chair.

You can also find applications at our website: [Newcomersnc.org](http://Newcomersnc.org).

**For Existing Members—Good news!** Because we are switching to a calendar fiscal year starting January 1, 2025 membership dues are waived for September through December 2024!

Our previous fiscal year was September 1 – August 31 with dues collection starting in May. Now that we will be on a calendar year, we will start collecting dues in the fall. This should be a lot less confusing and better for the club in the long run.

**Renewal Information:** Look for 2025 renewal information in your October Newsletter.

**Contact Information:** If your contact information has changed, please email or call your Membership Chair.

**Lifetime Members:** Upon reaching the age of 90, a Lifetime Membership may be granted to a member who is in good standing and who has had an ongoing membership in the club for at least five years. Lifetime Membership waives payment of dues. If you know of a member who qualifies for this status, please contact Ann.

**New Members:** So many of our new members come to our club because a friend recommends them. Keep this in mind as you socialize with your “pod group” of friends.

**In Memoriam:** Sally Brackett