

Newcomers Club of Nevada County



2024-2025 Board Officers

President

Vice-President

Secretary

Assistant Secretary

Treasurer

<https://www.newcomersnc.org>

<https://www.facebook.com/>



President's Message

Today I am personally grateful that it is 9:00 and it's still cool enough to have windows and doors open. I am hopeful that we may be transitioning into fall weather.

Our September meeting was one certainly packed with club updates, a Foothills Compassionate Care update and a lively presentation from our guest speaker, Tina Cole. During my term as president, one of my goals is to inform our membership about many different topics. You may have noticed in the newsletter, there is a new byline "FYI." If you know of an event that is for the enrichment of women and is not a solicitation for business, please submit it to me for board consideration. In addition, we have had requests for local nonprofits to come and give a short presentation. Again, if you have a suggestion, please let me know!

A big THANK YOU to all those who organized, donated, priced, sold and cleaned up for the Yard Sale. What would we have done without the storage space of one of our members?? A special thanks to the many members who worked very hard at the event. First report is we made \$1469. All of the money raised goes to Christmas Families Project. See other articles in the newsletter for the results and more information.

Did you know that Newcomers has an updated website? Visit us at NewcomersNC.org. A big thanks to our webmaster for all her help.

For those of you who attended the September luncheon, this will be a repeat worth reading. In the past two months the following has happened:

On November 1 we will discontinue our storage unit for records and CFP, saving \$800/year. One of our members will store all the CFP in her outbuilding.

We have a Fashion Show Chairperson who will be recruiting volunteers to serve on the committee.

We updated our website and membership forms, and revised our bylaws.

A New Member handout is under construction.

(continued on next page)

What we need now is a raffle committee -- a team of about five ladies who will purchase or solicit donations for around six items for our raffle. There are only four meetings a year that you would be responsible for. Along with securing the items, it would include setting them up on display and selling the tickets.

Please let me know if you are willing to help. If we don't get a team, we won't have raffles which bring in over \$500 a year.

Our next luncheon will be held on October 23 at Alta Sierra. Read on in the newsletter for more information. Good news -- Zelle will be up and running again.

Have a wonderful October!

Newcomers President

October Luncheon Meet



When: October 23, 2024

Where: Alta Sierra Country Club

Time: Check In 10:30, Meeting 11:30
Buffet Lunch 11:45, Speaker 12:30

Cost: \$31

Program: Stories from an FBI Agent

David L. Schutz has thirty-one years of experience as an Indianapolis Metro police officer and FBI Special Agent. He graduated from Miami (OH) University with a BS in Business and has a variety of professional awards related to his actions and investigations, including the prestigious Wyoming (OH) High School Class Clown Award.

David has included his family on most of his adventures and has resided in some of the most beautiful communities in the world including Santa Cruz, California, Ithaca, New York, and San Juan, Puerto Rico.

October Luncheon Menu

½ Buffalo Wrap with Ranch Dressing
Tomato Basil Soup
Vegetable Meatball Soup
Ice Cream Bar
Iced Tea, Lemonade, Water



To make reservations for **October 23, 2024**, please make your **\$31** check payable to **NEWCOMERS CLUB** and mail it to the Luncheon Chair,

OR

ZELLE PAYMENTS HAVE RETURNED FOR THE OCTOBER LUNCHEON!
Do not use the old Zelle address as payment will not arrive.

THE NEW ZELLE ADDRESS IS: Newcomerscjc@gmail.com

Your check or Zelle payment must be received by **Monday, October 14, 2024**. Cancellations will be accepted before 5:00 pm on Tuesday, October 15, 2024. After Tuesday, October 15, 2024, you may call to see if there has been a cancellation. To have your name added to the waiting list, call the Reservations Chair.



HOLIDAY BRUNCH MEETING

When: Wednesday, December 4, 2024

Where: Lake Wildwood Country Club
(If needed, a golf cart will be available for transport from the parking lot to the Country Club)

Cost: \$34

Program: Lake Wildwood Women's Choir

See reservation information in the upcoming eblast and in the November newsletter.





Christmas Families



Thank you to everyone at the luncheon who signed up to either shop or wrap for our Christmas Families Project this year. We had 17 women sign up to be shoppers and 18 women sign up for wrapping. We will be looking for more sign-ups for shoppers by the end of October. If you are interested and were not at the luncheon, please contact the Christmas Families Chair.

We also had our CFP meeting with our current committee members and a couple of ladies who might be interested in joining our team. It is never too late to express an interest in joining us, or maybe you just want to sit in with some of our members to see if what they do might be a fit for you. Whatever the case, you can speak with our Christmas Families Program Chair.

When it comes time to renew your dues, we would ask that you consider making an extra donation to our Christmas Families Program. We have our budget allocated for this year, but at this point our funds to carry over for the next year are extremely low. Our program relies on your generosity of your time and money. Thank you.

ACTIVITY GROUPS NEWS

Game Groups:

Hand & Foot Group #1 (accepting subs)

Date: 2nd Monday (12:00)

Hand & Foot Group #2 (one opening)

Date: 3rd Monday (1:00)



Bridge Group (accepting subs)

Date: 2nd Wednesday (10:30)

Location: Trailblazers

Mexican Train

4th Monday (1:00-3:00)

Location: Women's Lounge, ASCC

Rummikub (Rummy Tiles)

Date: 2nd Thursday (2:00)

Location: Women's Lounge, ASCC

Garden Club (open to all members)

Date: 1st Tuesday (11:00)



Short Walkers (open to all members)

Date: Tuesdays and Fridays (10:00)

Girls Just Wanna Have Fun (Fun Events)

Open to all members

Dates and times depend on activity. Contact leaders for more information.

Lunch Bunch (open to all members)

Date: 2nd Tuesday (11:30)

Location: Changes monthly

Book Clubs:

Page Turners (one opening)
Date: 3rd Wednesday (10:30)



Mysteries and More (three openings)
Date: 1st Tuesday (1:30)

Cooking Clubs:

Happy Cookers (accepting subs)
Date: 3rd Monday (10:00)



Kitchen Kutups (two openings)
Date: 3rd Thursday (10:00)

Gourmet Girls (rotating guest spot available)
Date: 1st Friday (10:30)



Groups currently forming, or groups that need players and/or leaders:

Mahjong
Cribbage
Hand & Foot Group #2
Bunco Group #2

Contact Activity Groups Chair.

Sign-ups can be done at luncheons, by contacting a group leader or the Activity Groups Chair.

If you have any questions, ideas or are interested in forming a new group, please contact the Activity Groups Chair.

Girls Just Wanna Have Fun (usually meets the third Thursday of every month)

In August, a group of seven gals enjoyed a fun two-night getaway at Kings Beach, where they rented a beautiful home for everyone and enjoyed many of the local activities. A great time was had by all. A beautiful day in early September saw them savoring lunch at High Hand Nursery Café in Loomis.

Upcoming Events:

October - Dracula at the Off Broadstreet Theatre in Nevada City.
November - Paint and Sip event at the Curious Forge Arts Center on Bitney Springs Rd. in Grass Valley.
December - Brunch at Awful Annie's restaurant in Auburn and a cookie exchange.

If you are interested in joining, please contact the co-chairs of this group.



Please submit informative announcements/tips to the President of Newcomers for consideration.

FREED
ABILITY REDEFINED

**TECH DROP-IN
TUESDAYS
1:00-3:00 P.M.**

In-Person at Our Office:
435 Sutton Way
Grass Valley, CA 95945

Drop-in for any questions and assistance you need with your laptops, phones, or other devices. Our staff are here to support you.

Support For:
Chromebooks
iPads
Apple/Android Phones
One-on-One appointments available as needed

Subscribe to Our Podcast at
DisabilityRap.org
or listen on KVMR 89.5 FM
Every 2nd Wednesday
at 6:30pm

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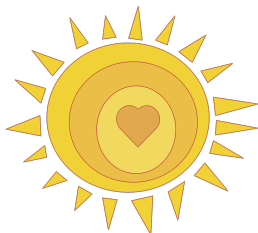
From the Parliamentarian:

The board has been working on updating our bylaws to streamline our guidelines—taking into account our recent actions to discontinue efforts to convert our club to a 501(c)(3).

Board committees will be divided into two categories: Standing and Operational.

The second reading of the proposed amendments will be heard at the October meeting with the vote to follow.

For copies of the exact wording or inquiries, please contact the Parliamentarian.



SUNSHINE

The Sunshine Committee is dedicated to brightening the days of members who are going through tough times by sending thoughtful, personalized cards. Whether someone is facing an illness or injury, grieving a loss, or simply needs a little encouragement, the committee's goal is to let them know they are not alone.

If you know a member who would benefit from a note, please contact us with who and enough information to send an appropriate card. The Sunshine Committee is here to foster a sense of connection and support within our community.

Sunshine Chair

MEMBERSHIP

Renewal Information for Current Members: Please fill out the renewal form included in this newsletter. Your dues will cover the period January 2025 through December 2025. You may mail your dues to the Membership Chair, or pay your dues electronically through Zelle. If you choose this option, mark the Zelle recipient Newcomerscj@gmail.com. In either case, please make a note that your payment is for dues. For questions about Zelle, contact Newcomers President.

Contact Information: If your contact information has changed, please make the change on the renewal form.

Lifetime Members: Upon reaching the age of 90, a Lifetime Membership may be granted to a member who is in good standing and who has had an ongoing membership in the club for at least five years. Lifetime Membership waives payment of dues. If you know of a member who qualifies for this status, please contact the Membership Chair.



Members with Birthdays in
October

If you're not listed, please contact the Membership Chair to update your information.