



# Newcomers Club of Nevada County

*A Women's Social and Philanthropic Organization*

## 2025 New Member Application

Annual Membership \$50

***Please Print***

Name \_\_\_\_\_ Spouse/Partner Name \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Date of Birth (month/day) \_\_\_\_\_

How did you hear about Newcomers? \_\_\_\_\_

\_\_\_\_\_

You are encouraged to participate in our organization. Please check any activities of interest to you.

Mexican Train	Garden Group	Hand & Foot
Book Club	Cooking Group	Bridge
Bunco	Short Walkers	Lunch Bunch
Rummikub	Girls Just Want to Have Fun	

Other Interests: \_\_\_\_\_

Would you be interested in attending a Special Reception for New Members? Yes \_\_\_\_ No \_\_\_\_\_

You have my permission to include the above information in our club's Roster and Newsletters.

Yes \_\_\_\_\_ No \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

We post photos of our activities online, on our webpage, on social media and the Chamber of Commerce website. If you don't want your picture published publicly, please be proactive and notify the photographer when photos are being taken. If you do **not** do so, we will assume we have your permission to publish your photo.

**Please complete this form, make your check payable to Newcomers Club, and mail to:**

Ann Podielski, Membership Chair  
15424 Kingsbury Circle  
Grass Valley CA 95949

Any questions, please email Ann at [annpuddles@hotmail.com](mailto:annpuddles@hotmail.com) or call Ann at 530-273-0783