

Newcomers Club



of Nevada County

Dear Prospective Member,

Thank you for your interest in the Newcomers Club of Nevada County.

Our Club's Purpose is to provide an opportunity to the women of Nevada County for friendship and social activities. Our members meet and catch up at our Luncheon Meetings. Our Newsletter provides specific information about the upcoming luncheon meeting including location, program topic, speakers and menu choices. Luncheon Meetings are held on the fourth Wednesday of September through June, except for the exclusion of November, and an alternative date in December. Our luncheon programs provide members with opportunities to

- enjoy outstanding talent such as authors, drama groups, choral groups or musicians,
- become informed about current issues such as identity theft or elder abuse,
- attend our annual Fashion Show and participate in our annual Auction,
- learn about various aspects of Nevada County's history and resources, and
- participate in our Christmas Families Project, allowing us to provide a Merry Christmas for over 100 children.

Newcomer Activity Groups provide an opportunity for members to pursue common interests in smaller groups formed to enjoy specific types of activities such as Book Clubs, Bridge Groups, Bunco Groups, Cooking Clubs, Gardening Club, Monthly Movie Group and others.

To learn more about us, visit our website at NewcomersNC.org.

Membership Dues:

New Members: May through December - \$25.00 (January through April - \$17.00)

Membership Renewal: Due annually on May 1st - \$25.00

We hope you will join us. To become a member, please fill out the attached application and send it to the address listed on the form with your check for membership dues. If you have any questions, please contact NewcomersNC@gmail.com or contact Ann Barbaro (707-477-5941, ann.barbaro@att.net).

Newcomers Club of Nevada County • Membership Application

Please complete this form, make your \$25 check (January 1 through April 30 - \$17) payable to Newcomers Club, and mail both this form and your check to

Ann Barbaro, Membership Chair
11107 Copper Drive
Grass Valley CA 95945

(Please Print)

Name _____
(As you would like it to appear on your luncheon name tags and in the Roster)

Address _____ City _____ Zip _____

Home Phone _____ Email _____
(As it will appear in the Roster)

Cell Phone _____ *(optional)*

(If you circle your preferred phone number, we'll make that one bold in the Roster.)

Spouse/Partner's Name _____ Birthdate (mm/dd) _____ *(optional)*
(As it will appear in the Roster and Newsletter)

How did you hear about Newcomers? (If from a member, please list her name.) _____

Would you be interested in attending a Special Reception for New Members? Yes _____ No _____

You can deliver my Newsletters by e-mail. Yes _____ No _____

You have my permission to include the above information in our club's Roster and in the Newsletter.
Yes _____ No _____

We post photos of our activities online, on our webpage, our Facebook page, and the Chamber of Commerce website. If you do not want your picture published publicly, you need to be proactive. If you do not wish to be photographed, it is your responsibility to notify the photographer when photos are being taken. If you do **not** do so, we will assume we have your permission to publish your photo.

Signature: _____ Date: _____

Please indicate any of our activity groups that you would be interested in joining:

Book Clubs

1st Monday 1:30 ___
2nd Wednesday 11:45 ___
3rd Wednesday 10:30 ___

Bridge

2nd Wednesday 10:00 ___
3rd Friday 10:00 ___
4th Friday 10:00 ___

Bunco

1st Thursday 11:00 ___
1st Thursday 1:00 ___
2nd Tuesday 11:00 ___
3rd Thursday 11:00 ___

Caring Friends

Meets every two months

Cooking Clubs

1st Friday 10:30 ___
3rd Monday 10:00 ___
3rd Tuesday 10:30 ___
3rd Thursday 10:00 ___

Garden Club

1st Tuesday 11:00

Hand & Foot

2nd Wednesday 1:00 ___
3rd Thursday 1:00 ___

Mahjong

1st & 3rd Tuesday 10:00

Mexican Train

4th Friday 1:00

Monthly Movie Group

3rd Tuesday afternoon

Short Walkers

Mondays @ 8:30 am

Writing Group

Time varies

Yarn Art

2nd Wednesday 1:00 ___

Newcomers Club Member Survey – (This Survey is optional.)

We invite you to join our support teams and enjoy camaraderie, friendship and most importantly Fun!
You all have many exceptional talents and we need your help.

Even if you have submitted this form in the past, please fill it out again. Thanks!

Check the items you like and are interested in and those about which you would like more information.

Bring your completed survey to a meeting or mail it to:

Ann Barbaro, 11107 Copper Drive, Grass Valley CA 95945

Your Name: _____ Phone _____

Yes ∷ Please tell
I'm interested ∷ me more

Arts and Crafts:

- Decorating for monthly luncheons _____ ∷ _____

Getting to Know Members:

- Greeting members and guests at luncheons _____ ∷ _____
- Taking reservations and checks for luncheons _____ ∷ _____
- Coordinating new activity groups _____ ∷ _____

Planning and Helping:

- Organizing and planning monthly programs _____ ∷ _____
- Preparing minutes at board meetings or luncheon meetings _____ ∷ _____
- Helping prepare our monthly newsletters _____ ∷ _____
- Budgeting, accounting and membership _____ ∷ _____
- Contacting local merchants for monthly raffle prizes _____ ∷ _____
- Submitting articles to local newspapers – Publicity _____ ∷ _____
- Taking and sharing photos - Historian _____ ∷ _____
- Sending out cards to members – Sunshine _____ ∷ _____

Special Event Planning:

- Annual October Live Auction & Silent Auction _____ ∷ _____
- Annual Fashion Show _____ ∷ _____
- Christmas Families Project: shopping _____ ∷ _____
- Christmas Families Project: wrapping presents _____ ∷ _____
- Christmas Families Project: supplements for moms & dads _____ ∷ _____
- Working with local merchants for special requests _____ ∷ _____
- Community plays and arts programs _____ ∷ _____

Computer Help: Are you familiar with?

- Word Processing (or Word) _____ ∷ _____
- Spreadsheets (or Excel) _____ ∷ _____
- Website updates or email distribution _____ ∷ _____

Your Opinion:

- What types of events would you like to see presented? _____
- Suggestions for speakers, subjects, or entertainment? _____

For additional space, please use the back of this page. Thank you for your support!